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IN RE ARBITRATION		
FREE SPEECH COALITION INC.,		
et al.,	)	
Plaintiffs,	) CIVIL ACTION NO.	
vs.	) 2:09-4607	
THE HONORABLE ERIC H. HOLDER,	)	
JR., Attorney General,	)	
Defendant.	)	
DEPOSITION OF CAROL THURSDAY, APR		
BEHMKE REPORTING	AND VIDEO SERVICES, INC.	
BY: DAWN EILE	EN HOWARD, CSR NO. 13201	
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BEHMKE REPORTING AND VIDEO SERVICES, INC. (415) 597-5600

- Francisco Sex Information. That was a shorter period of
- $^2$  time, but was over the same period of time. I am
- $^3$  currently, in addition to the Good Vibrations job that I
- still hold, the founding director at the Center for Sex
- <sup>5</sup> & Culture.
- <sup>6</sup> Q. Can you describe what the Center for Sex &
- <sup>7</sup> Culture is.
- 8 A. Center for Sex & Culture is a small nonprofit
- <sup>9</sup> that maintains a library and archive, as well as a
- gallery, having to do with sexuality-related topics. We
- collect notable papers from writers and activists,
- books, from pop culture to academic, a range of
- materials having to do with sexuality. And we produce
- and offer sex ed classes, sex-related cultural
- programming, and related benefits and things that
- help -- allow the entity to continue.
- Q. All right. And at Good Vibrations, currently
- are you still in charge of their educational program?
- A. My title now is staff sexologist and staff
- historian, as well as the curator of the Antique
- Vibrator Museum.
- Q. Can you just describe what your duties are.
- A. My fundamental role is overseeing educational
- programming for the staff and the public, as far as the
- entities that we do or the workshops that we do within

Page 30 a camera entering on any level, and we would have guards there at the door as well. And then there would be a room -- the refreshment table -- the place where I would give interviews and interview other people while the Masturbate-a-Thon was going on. Because the point of the whole thing, as a live event webcast, is to talk about masturbation and communicate ideas and information about masturbation from the perspective of both the people who are there, but also the -- the sexology of 10 it. 11 So people would enter. They would stay at 12 the -- stay in line for the desk, the registration desk, 13 until we had everyone carded. The people who wanted to 14 be in the public room would go over to the side to talk 15 to the people who are doing that, taking their IDs, and 16 then everyone would mingle until they went into their 17 general rooms. People didn't have to masturbate, but 18 they could. There was a space set aside for women only, 19 if women didn't want to be in a group. Also one for men 20 only, if men didn't want to be in the group. 21 And the other thing that was salient to all of 22 these Masturbate-a-Thons is that we gave awards for the 23 person who masturbated the longest time. So people 24 would come in and set themselves up with timekeepers and

do that whole competitive thing. And I would talk about

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- that from the -- either from the public room or from the
- main rooms, see how people were doing, talk about what
- it takes to masturbate for a long time. Not everyone
- d can do it, et cetera.
- Does that give you the information you need?
- $^{6}$  Q. Yes, it does.
- $^{7}$  A. All right.
- <sup>8</sup> Q. This is probably a fairly obvious point, but I
- <sup>9</sup> just want to get it on the record. Is there any sexual
- intercourse at the Masturbate-a-Thon?
- 11 A. It is expressly forbidden. Sexual intercourse
- is expressly forbidden. Partner sex is not
- masturbation. If a partner wants to be with their
- masturbating partner, they can be with them, in contact
- with them, but no sexual intercourse.
- Q. Okay. So what -- just to clarify, what you
- would show on a webcast would be basically images of
- masturbation and depictions of genitalia?
- A. Right, and discussions thereof.
- Q. Okay. And can you describe to me how it works
- that the -- I'm going to call it "streaming." Is that
- <sup>22</sup> how --
- A. I think that's the right term. I'm not a
- techie, but I think that's --
- Q. Me neither, but if we could just agree on that

- term, we'll call it "streaming," the method by which you
- <sup>2</sup> put it on the internet.
- <sup>3</sup> A. Right.
- $^4$  Q. Can you describe that process.
- A. I can describe only a little, because there's a
- technology involved that I don't fully understand. My
- <sup>7</sup> understanding is that our crew would come in and connect
- 8 some kind of device -- that I'm not even sure of the
- 9 name of -- that allowed for enough bandwidth to go out
- and actually do a successful stream. The first time we
- tried it we didn't have such a bandwidth ability, and we
- don't think we actually did stream. We don't even know.
- We got people in who knew how to do it, and so
- they would really be in charge of the entire technical
- piece of how they would -- how they wanted the room so
- that they would have camera ability, that they wouldn't
- disturb people but they could go into the people who did
- wish to be depicted and get them appropriately, get them
- on the stream. And I believe the camera is attached to
- this device with long, long cords. That's what I
- remember.
- 22 And there was an element involved with our
- webmaster installing a button so that people could go
- and access the stream, I think.
- Q. Okay. When is the -- what year was the first

- interesting to international press than to U.S. press,
- $^2$  which is fascinating. And so I'll do -- I will do
- telephone interviews with people from around the world
- and a few people in the U.S. to try to get pre-attention
- $^{5}$  made, and we'll mention that there's a streaming part,
- if we've got -- if we think we've got that as part of
- <sup>7</sup> the Masturbate-a-Thon.
- And then it appears to me that there is -- that
- <sup>9</sup> there has been just general word of mouth or word of --
- I don't know -- word of Facebook, word of internet
- chatter, because people will e-mail us to ask us about
- the Masturbate-a-Thon and when it is, who are not on our
- list and whom we have not heard of before.
- So people, we'll hear back, will want to
- attend. People come from out of town to attend it
- sometimes.
- So that's the -- that's what I know about that.
- Q. All right. Did you ever receive any reports or
- anything that would enable you to know how many people
- were viewing the live stream?
- A. Yes, I think so. A couple of times at least,
- 22 and it was not an enormous number. I do not remember
- for certain, but it would surprise me if it were more
- than 150 people who had actually accessed it. But
- that's not something that I can say with 100 percent

- $^{1}$  my sense, from having been there on the ground, that
- there was more talk show than explicit most years. But
- I couldn't say that conclusively because, rather than
- $^4$  viewing the stream, I was participating.
- $^{5}$  Q. Does -- the live streams, are they ever
- fer replayed, sort of like you might see a repeat episode on
- television? Did you ever replay like the, let's throw
- out, 2008 Masturbate-a-Thon? Did you ever replay them
- <sup>9</sup> on the internet?
- 10 A. We never replay anything, no. Because
- there's -- no. I don't know about the UK TV show. I
- don't know about that. Maybe, but I don't know.
- Q. And what do you mean? What is the UK TV show?
- A. Well, there was a TV show made in the UK about
- the Masturbate-a-Thon that we participated in, but
- we weren't the -- I mean, we were the subjects of it,
- really, not the producers or anything like that. And I
- don't know -- I'm almost positive that has never aired
- here. I'm not even sure it aired there.
- Q. But as far as you and the people who actually
- put it on and the center, you never -- it's a one-time
- deal? Each Masturbate-a-Thon is a one-time deal for
- when it appears on the internet?
- A. That's correct. It's meant to be special in
- that way. It's really meant to be effervescent. It's

- $^{1}$  depiction. It may only be faces. It may only be
- <sup>2</sup> orgasmic faces.
- There was a couple here in the Bay Area who
- were doing something called "Red Handed Productions"
- that cosponsored the Masturbate-a-Thon one year to
- <sup>6</sup> promote their little masturbation videos. And I know
- there must be zillions more, but I couldn't tell you
- 8 specific names of companies.
- 9 Q. Do you know what the age range of people that
- participate in the Masturbate-a-Thons?
- $^{11}$  A. Well, it goes up to the 60s or even 70 years
- old. I'm trying to remember the age of the youngest
- person that I can remember seeing an ID for. I feel
- like it's 19 or 20. People in their early 20s are rare
- there. That's not the kind of thing that most young
- people are interested in at all. It's mostly people in
- their 30s and 40s who attend.
- Q. But if someone came who had an ID, an
- appropriate ID who was 18 or 19, you would not prevent
- them from participating; is that accurate?
- A. If they had an appropriate ID, no.
- Q. No, meaning you would not --
- A. No, no. I'm sorry, yes, I would not prevent
- them from participating if they had an appropriate ID.
- O. Okay. How many of the 19- or 20-year-olds do

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     STATE OF CALIFORNIA
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                                 Ss.
     COUNTY OF SAN FRANCISCO )
             I hereby certify that the witness in the
     foregoing deposition, CAROL A. QUEEN, Ph.D., was by me
     duly sworn to testify to the truth, the whole truth, and
     nothing but the truth, in the within-entitled cause;
     that said deposition was taken at the time and place
10
     herein named; that the deposition is a true record of
11
     the witness's testimony as reported by me, a duly
12
     certified shorthand reporter and a disinterested person,
13
     and was thereafter transcribed into typewriting by
14
     computer.
15
             I further certify that I am not interested in
16
     the outcome of the said action, nor connected with, nor
17
     related to any of the parties in said action, nor to
18
     their respective counsel.
19
             IN WITNESS WHEREOF, I have hereunto set my hand
20
     this 30th day of April, 2013.
21
22
23
24
                         DAWN E. HOWARD, CSR NO. 13201
25
                         STATE OF CALIFORNIA
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